

Chitkara University:: Invitation for Off Campus Pool Placement drive for B. E. / B. Tech (Electronics, E&CE, E&TC, E&IE, EE, E&EE) students (Batch 2019 pass out) by Ericsson Global, Noida ([www.ericsson.com](http://www.ericsson.com)) at Chitkara University, Punjab Campus.

Greetings from Chitkara University!

With immense pleasure I would like to inform you that our consistent and relentless efforts in attracting the employers for the young techies in North India have once again paid dividends and we have succeeded to confirm the pool campus event of **Ericsson Global, Noida** ([www.ericsson.com](http://www.ericsson.com)) at **Chitkara University, Punjab Campus** on **9th May 2019 (Thursday)** for **B. E. / B. Tech (Electronics Engineering, Electronics & Communication, Electronics & Telecommunication, Electronics & Instrumentation Engineering, Electrical Engineering, Electrical & Electronics Engineering Branches)** **Batch 2019 pass out** students. The job profile, eligibility criteria and other details are mentioned below;

**Name of the company:** **Ericsson Global, Noida** ([www.ericsson.com](http://www.ericsson.com)).

**About the Company:** Ericsson is one of the leading providers of Information and Communication Technology (ICT) to service providers, with about 40% of the world's mobile traffic carried through our networks. We enable the full value of connectivity by creating game-changing technology and services that are easy to use, adopt and scale, making our customers successful in a fully connected world. For more than 140 years, our ideas, technology and people have changed the world: real turning points that have transformed lives, industries and society as a whole. Ericsson is one of the leading providers of Information and Communication Technology (ICT) to service providers, with about 40% of the world's mobile traffic carried through our networks. We enable the full value of connectivity by creating game-changing technology and services that are easy to use, adopt and scale, making our customers successful in a fully connected world. For more than 140 years, our ideas, technology and people have changed the world: real turning points that have transformed lives, industries and society as a whole. Please visit website [www.ericsson.com](http://www.ericsson.com) for more details.

**Year of Graduation:** 2019 passing out ONLY.

**Venue:** **SUN Hall, Placement Cell, Turing Block,  
Chitkara University  
Chandigarh - Patiala National Highway  
(Just 32 kms from Chandigarh on Chandigarh - Zirakpur - Banur - Rajpura Highway)**

**Date:** **9th May 2019 (Thursday).**

**Reporting Time:** 09:00am (sharp).

**Process to be followed:** Online Test(45 Mins) followed by Technical Interviewsà HR Interviewsà Result Declaration.

Details	
<b>Business</b>	Ericsson Global
<b>Academic Percentage</b>	60% in 10th, 60% in 12th and 6.0 and above CGPA in UG
<b>Course and Stream</b>	<b>BE/BTECH-</b> <ul style="list-style-type: none"> <li>• <b>Electronics Engineering</b></li> <li>• <b>Electronics &amp; Communication</b></li> <li>• <b>Electronics &amp; Telecommunication</b></li> <li>• <b>Electronics &amp; Instrumentation Engineering</b></li> <li>• <b>Electrical Engineering</b></li> <li>• <b>Electrical &amp; Electronics Engineering</b></li> </ul>
<b>Year of Passing</b>	2019 Batch pass out only
<b>Designation</b>	Assistant Engineer Trainee
<b>Compensation</b>	Rs.- 2.82 LPA
<b>Backlogs</b>	No Active Backlogs and Arrears
<b>Joining Location</b>	Noida
<b>Job Description</b>	Attached

**NOTE:** Eligible and interested student's from your respective University / Institute are expected **to be in formal attire & must carry a hard copy of their updated resume along with two passport size photographs, ID proof, DMCs / Certificates from 10th onwards (both original and photocopies)** along with them.

**Hence, you are requested to forward the below mentioned link to eligible and interested student's of your respective college / university that they must register online on the below mentioned link to register themselves else they would not be allowed to participate.**

<https://forms.gle/Qq6Wv9ZkZ4ugDQpQA>

**Please note that the last date for online registration is Wednesday (i.e. 8th May 2019).**

Boarding, Lodging and Transportation would be the responsibility of the respective student.

**CHITKARA UNIVERSITY DO NOT CHARGE REGISTRATION / APPLICATION FEE.**

**PLEASE NOTE THAT ON THE SPOT REGISTRATION WOULD NOT BE ALLOWED.**

Thanking you once again and looking forward to your continued support and encouragement.. I remain,

**Harsharn Sehgal**

Associate Director | Office of External Affairs

**CHITKARA UNIVERSITY**

**Administrative Office**

Saraswati Kendra, SCO 160-161

Sector 9 C, Chandigarh - 160009

India.

[www.chitkara.edu.in](http://www.chitkara.edu.in)

[harsharn.sehgal@chitkara.edu.in](mailto:harsharn.sehgal@chitkara.edu.in)